



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

Bolken et al.

**Serial No.:** 10/663,959

**Filed:** September 16, 2003

**For:** MOISTURE-RESISTANT  
ELECTRONIC DEVICE PACKAGE AND  
METHODS OF ASSEMBLY

**Confirmation No.:** 2693

**Examiner:** H. Ngo

**Group Art Unit:** 2831

**Attorney Docket No.:** 2269-5661US  
(02-1339.00/US)

**Notice of Allowance Mailed:**

April 1, 2005

CERTIFICATE OF MAILING

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\_\_\_\_\_  
Signature

Shawnee MacDonald  
\_\_\_\_\_  
Name (Type/Print)

**AMENDMENT PURSUANT TO 37 C.F.R. § 1.312(a)**

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Commissioner for Patents  
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Sir:

Please amend the above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.